

WITNESS OUR hand(s) and seal(s) this 28th day of July, 1978

Signed, sealed, and delivered in presence of:

Archibald W. Black
Sandra M. Bridwell

Donald L. Huggins [SEAL]
DONALD L. HUGGINS
Geneva Huggins [SEAL]
GENEVA HUGGINS
[SEAL]
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Sandra M. Bridwell
and made oath that he saw the within-named Donald L. Huggins and Geneva Huggins
sign, seal, and as their act and deed delivged the within deed, and that deponent,
with Archibald W. Black witnessed the execution thereof.

Sandra M. Bridwell

Sworn to and subscribed before me this 28th day of July, 1978

Archibald W. Black
Notary Public for South Carolina.
My Commission Expires 3/24/87

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Archibald W. Black, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Geneva Huggins
, the wife of the within-named Donald L. Huggins
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Carolina National Mortgage Investment Co., Inc., its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Geneva Huggins [SEAL]
GENEVA HUGGINS

Given under my hand and seal, this 28th day of July, 1978

My Commission Expires 3/24/87
Notary Public for South Carolina.

RECORDED JUL 28 1978 at 3:58 PM

3094

3094

LONG, BLACK AND GASTON

JUL 28 1978

STATE OF SOUTH CAROLINA

MORTGAGE

DONALD L. HUGGINS AND GENEVA HUGGINS

TO
CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.
P.O. Box 10636
Charleston, South Carolina

Received and properly indexed in
and recorded in Book 1439
this 28th day of July, 1978,
Page 622, at 3:58 P.M.

Greenville County, S. C.

Clerk

\$25,500.00

Lot 66 "Forest Pt."

see the map